

## The Week Of The Atoning Sacrifice

The Atoning Life  
The Nature of the Atonement  
The Spiritual Principle of the Atonement as a Satisfaction Made to God for the Sins of the World  
The Spiritual Principle of the Atonement  
A Multi-Intentioned View of the Extent of the Atonement  
The Atonement  
The Atoning Death of Christ  
Philosophy of the Atonement and Other Sermons, Preached at Union Street Chapel, Brighton  
The Key-stone of Christian Doctrine: Or, Modern Theories of the Atonement in Relation to the Teaching of the Scriptures  
Crux Christi, a consideration of some aspects of the doctrine of atonement  
The Breadth and Depth of the Atonement  
The Doctrine of Holy Scripture Respecting the Atonement  
The Nature of the Atonement  
Catholic Doctrine of the Atonement  
The nature of the Atonement  
The Gospel of the Atonement  
Medium Theory of the Atonement  
The Nature of the Atonement  
On the History of the Idea of Atonement Among the Hebrews from the Time of Amos (circa 800 B.C.) to the Liberation by Cyrus from the Babylonian Exile (circa 540 B.C.)  
The Doctrine of the Atonement with Strictures on Recent Publications  
Henry Sylvester Nash  
John McLeod Campbell  
John Scott Lidgett  
John Scott Lidgett  
Gary L. Shultz  
Israel Atkinson  
Ronald S. Wallace  
Wade Robinson  
T. H. R. John Bennett (of Worthing.)  
Christian D. Kettler  
Thomas J. Crawford  
John McLeod Campbell  
Henry Nutcombe Oxenham  
William Adamson  
James Maurice Wilson  
G. H. Sheldrake  
James K. Beilby  
Archibald Duff  
I. A. Haldane

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using historical and biblical sources j m campbell shows how the thinking of the nature of the atonement formed and what it means for us today the thinking around the atonement has come under some serious attack in the present day and remembering what it means and how it affects our thinking theologically is something that we need to consider and remember

christians strongly disagree about the extent of the atonement some believe that the atonement only extends to the elect those whom god chose to save before the foundation of the world others believe the atonement is unlimited that jesus died for all people whether they ever believe in him or not despite the differences in these two traditional understandings they share one thing in common both believe that jesus died for a single intended purpose but what if god s intentions in the atonement are multiple not single the bible teaches exactly this that jesus died both to pay for the sins of all people and to secure the salvation of those god chose to believe in him before time began this book explains and defends a multi intentioned view of the extent of the atonement asserting that this view does the best job of understanding all of what the bible says about the extent of the atonement is more theologically comprehensive than the traditional views and has the best potential for consensus on who exactly jesus christ died for when he was crucified for our sins

atonement for some this word is the heart of the christian faith for others it is irrelevant for christianity and how they live their christian lives often we do not see the breadth and depth of the atonement in the gospel christian d kettler in

his fourth book on the vicarious humanity of christ suggests that we consider that the atonement is not only a vicarious death in our place and on our behalf whether in the form of a penal substitute or a moral example but also his vicarious humanity having atoning significance for all of our lives indeed all of reality the church the world and the self these essays are collected from several years of kettler s thought on the doctrine of the vicarious humanity of christ and its implications for all of life and reality seeking to demonstrate that the doctrine of the atonement is not to be restricted to one small part of the doctrinal agenda but has profound implications that theology sometimes does not explore these issues include the nature of culture aesthetics creation out of nothing spiritual formation emotional weakness the priesthood of christ and creation genetic engineering and trusting in the ideal self

james k beilby and paul r eddy edit a collection of essays on four views of atonement the healing view the christus victor view the kaleidoscopic view and the penal substitutionary view this is a book that will help christians understand the issues grasp the differences and proceed toward a clearer articulation of their understanding of the atonement

the story of a life must be interesting but the history of an idea has a manifold interest because it is the story of many lives it is the history of life as it is ever springing into being ever handed on from one individual to another gathering the vigour of many ages

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